



## United Professional Horsemen's Association, Inc.

4059 Iron Works Parkway, Suite 2, Lexington, KY 40511

### APPLICATION FOR JUNIOR MEMBERSHIP

The undersigned applicant states that he or she is 17 years of age or under. To be eligible to show in a UPHA Challenge Cup Class, each rider must be a member of UPHA.

New Member  Reinstatement  Please Type or Print Mr.  Miss

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Birthdate: \_\_\_\_\_

E-mail: \_\_\_\_\_

Breed/Involvement \_\_\_\_\_ UPHA Chapter \_\_\_\_\_

Trainer's /Instructor's Name: \_\_\_\_\_

Trainer's /Instructor's Address: \_\_\_\_\_

Trainer's /Instructor's Phone: \_\_\_\_\_

Annual Dues **\$25**

\_\_\_\_\_  
Signature of Parent, Gaurdian or Trainer

\_\_\_\_\_  
Signature of Applicant