

UPHA Chapter 5

National Equestrian Center—Lake St. Louis, MO
 May 11-14, 2022 / Entry Deadline April 20, 2022

ACADEMY ENTRY BLANK

MAIL ENTRIES TO:

Kelly McFaul
 206 S Lark Ln
 Wichita, KS 67209
 ph: 316-650-2287 | fax: 316-462-0883
 kellymcfa@aol.com

OFFICE USE	CLASS #	CLASS #	HORSE	RIDER	AGE	CITY/STATE	FEES

I hereby enter the above horses and riders at my own risk and subject to the rules and regulations of the Show. I further agree that if any damage is occasioned or loss occurs to the horses exhibited, to any vehicle or other articles which I may send with said horses, I will make no claim therefore against the UPHA CHAPTER 5 Horse Show or any participating organizations.

TOTAL ENTRY FEES	\$
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SIGNATURE _____

INSTRUCTOR		_____ STALLS @ \$160 EACH	\$ _____
STABLE		_____ ACADEMY RIDER FEE @ \$10 PER RIDER	\$ _____
ADDRESS		_____ OFFICE FEE @ \$30 PER HORSE	\$ _____
CITY/STATE/ZIP		_____ BOX SEATS @ \$250 (8 SEATS)	\$ _____
PHONE		_____ SHAVINGS @ \$11 EACH	\$ _____
EMAIL		_____ No Outside Bedding allowed.	
ALL HORSES MUST HAVE NEGATIVE COGGINS TEST PERFORMED WITHIN 12 MONTHS OF THE SHOW AND HEALTH CERTIFICIATE FOR ALL OUT-OF-STATE HORRSES CURRENT WITHIN 30 DAYS		_____ SPONSORSHIPS	\$ _____
		TOTAL AMOUNT DUE	\$ _____

Card # _____ Card Holder Name (Print) _____
 Expiration Date _____ Security Code _____ Card Holder Zip Code _____

**PAYMENTS MADE BY CREDIT CARD WILL BE
 CHARGED 4% CONVENIENCE FEE**